



Walking Circumspectly
A Christian Seeks Godliness
Text: Genesis 5:18

I. Enoch Experienced God.

- A. Enoch was the seventh man from Adam of the line of Seth (Genesis 5:18, 1 Chronicles 1:1)

1. *1 Chronicles 1:1*

1 Adam, Sheth, Enosh, ² Kenan, Mahalaleel, Jered, ³ Enoch, Methuselah, Lamech, ⁴ Noah, Shem, Ham, and Japheth.

2. **Not the Enoch from the line of Cain!!**

Cain-Enoch-Irad-Mehujael-Methusael-Lamech-Jabal/Jubal/Tubal-cain/and a little girl named Naamah

- B. Jude refers to Enoch as a prophet (Jude 14).

Jude 14–15

¹⁴ And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, ¹⁵ to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

1. God is coming to pass judgement
2. To deal with the wicked
3. And make them answer for what they said

- C. His son's name indicates a prophetic encounter with God (Genesis 5:21).

1. “Man of the Dart”
2. “When he is dead it will be sent”
3. Methuselah was the Grandfather of Noah, when he dies.

II. Enoch Walked With God.

- A. Enoch walked with the true God.

1. The word for God in Genesis 5:22 is Elohim.
2. Men walk with those whom they wish to please (Amos 3:3).

Amos 3:3

³ *Can two walk together, except they be agreed?*

4. Enoch wanted to please God (Hebrews 11:5).

Hebrews 11:5–6 (KJV 1900)

⁵ By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. ⁶ But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

B. Enoch's walk was one of faith (Hebrews 11:6).

1. His walk was diligent (Hebrews 11:6).
2. His walk was holy.

III. Enoch Pleased God (Hebrews 11:5).

A. To please the world and please God at the same time is an impossibility (1 John 2:15-17).

1 John 2:15–17

¹⁵ Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. ¹⁷ And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

1. Love
2. Money
3. Power

B. There is a danger in living to please a religious culture and not God.

1. If living to please God, also pleases religious culture, good.
2. But don't displease God to please religious culture.

C. Since God is the final judge and not earthly men, true children of God should live as Enoch, and live to please Him (Ecclesiastes 12:13, 14).

Ecclesiastes 12:13–14

¹³ Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. ¹⁴ For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

IV. Enoch Was Translated (Genesis 5:24; Hebrews 11:5).

Enoch is a type of the "rapture-ready" saint.

A. People whose lives please God are in the truest sense of the words "rapture ready."

1. Where do you want to be when He comes back?
2. What do you want to be doing when He comes back?
3. What will be the last words on your lips when He comes back?

B. Enoch's translation was instantaneous. The Bible simply says, "He was not" (Genesis 5:24).

C. The rapture will also be instantaneous for all who are walking with God (1 Thessalonians 4:17).

1 Thessalonians 4:17–18

¹⁷ Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. ¹⁸ Wherefore comfort one another with these words.

1. All the saved are going.
2. But what state you are in when you go is up to you.