

The Wonder Of God's Word Dsalm 119

God's Word A Source Of Light Verses 105-112

This stanza opens with a joyful declaration of the <u>magnitude</u> and <u>worth</u> of the counsel of God's Word in the various aspects of life **[verse 105]**. The **Psalmist** used a twofold statement to declare this. **0** "**Thy word is a <u>lamp</u> unto my <u>feet</u>"** The word "**lamp**" speaks of a small bowl like container, much like a lantern, which provided **enough light for each step taken**, indicated by the word "**feet**" **2** "a <u>light</u> unto my <u>path</u>" The word "**light**" speaks of that which is much broader and far reaching, and the word "**path**" speaks of the general course of our life, going beyond just the steps! The words "**feet**" and "**paths**" speak of the various aspects of life GOD'S WORD IS A SOURCE OF LIGHT FOR OUR STEPS, AND OUR PATHS!

The Word of God as a source of *"light"* brings some <u>clarity</u> in a world of confusion. The Word of God as a source of *"light"* <u>reveals!</u> The Word of God as a source of *"light"* <u>dispels darkness</u> [Psalm 18:28], *"darkness"* being emblematic of that which is mystifying, and of ignorance, error, sin, and wretchedness. The Word of God as a source of *"light"* provides <u>guidance</u>, <u>direction</u>, and <u>instruction</u> [Romans 15:4]. The Word of God as a source of *"light"* provides <u>warning</u> against danger, [Psalm 19:7-11], and <u>protection</u> and <u>safety</u> in the midst of danger! God's Word as a source of *"light"* is <u>needful</u>, available, always <u>sufficient</u>, and <u>inextinguishable!</u> They, who with the *Psalmist*, acknowledge the Word of God as such will have the personal characteristics revealed in this stanza of the 119th Psalm.

1. THE ONE WHO TRULY ACKNOWLEDGES GOD'S WORD AS A SOURCE OF LIGHT WILL BE ABSOLUTELY DETERMINED TO FULFILL GOD'S WORD:

His <u>seriousness</u> is seen in the words "*I have <u>sworn</u>* (promised), and *I will <u>perform</u> it, that <i>I will <u>keep</u> thy righteous judgments*" [verse 106]. He earnestly desires to <u>hold</u> on to, and to <u>retain</u>, to <u>continue</u> and <u>persist</u> in, and to <u>comply</u> with the Word of God. He states his <u>determination</u> and the <u>disposition</u> of his heart to <u>carry out</u>, <u>accomplish</u>, <u>achieve</u>, and implement the directions of God's Word in verse 112 "*I have <u>inclined</u> mine heart to <u>perform</u> (carry out, accomplish, achieve, and implement) thy statutes alway, even unto the end"* **2.** THE ONE WHO TRULY ACKNOWLEDGES GOD'S WORD AS A SOURCE OF LIGHT DESIRES TO BE TAUGHT GOD'S WORD:

He knew that God's Word was given to give <u>training</u>, <u>preparation</u>, <u>grounding</u>, and <u>guidance</u> for every step in the paths of life, so he prayed <u>"teach me thy judgments</u>" [verse 108]. He desires for God to <u>instruct</u> him in the Word, to <u>show</u> him the Word, to <u>explain</u> and to <u>demonstrate</u> the Word of God to him.

3. THE ONE WHO TRULY ACKNOWLEDGES GOD'S WORD AS A SOURCE OF LIGHT DESIRES NEVER TO FORGET WHAT HE HAS BEEN SHOWN:

The **Psalmist** states **"My soul is continually in my hand"** [verse 109]. With those words, he was expressing the fact that he was always exposed to danger. He is saying, "*I walk in the midst of dangers*" but in the midst of such circumstances, he said **"yet** (nevertheless, in spite of that), **do I not forget thy law"** [verse 109]. He did not fail to remember, recall, and think of the Word of God. He did not ignore and disregard the Word of God.

4. THE ONE WHO TRULY ACKNOWLEDGES GOD'S WORD AS A SOURCE OF LIGHT DESIRES NOT TO ERR FROM IT:

The *Psalmist* states "*The wicked have laid a snare* (trap), *for me*" and then he went on to say "*yet* (nevertheless, in spite of that), *I erred not from thy precepts*" [verse 110]. He was not <u>entrapped</u> or <u>robbed</u> because he followed the "*light*" of God's Word! THE LIGHT OF GOD'S WORD WILL PREVENT ONE FROM BEING ENTRAPPED!

5. THE ONE WHO TRULY ACKNOWLEDGES GOD'S WORD AS A SOURCE OF LIGHT, WILL MAKE IT PREDOMINATE IN THEIR LIFE:

"Thy testimonies have I taken (laid hold of), *as an heritage* (history, tradition) *for ever"* [verse 111]. This means that he had purposely taken the Word of God to be <u>foremost</u> in his life, that the Word of God was a <u>fundamental</u> factor in his life, that its teachings were <u>vital</u> and <u>essential</u> to him, <u>overriding</u> all else! The Word of God was his <u>practice</u> and <u>habit!</u>

6. THE ONE WHO TRULY ACKNOWLEDGES GOD'S WORD AS A SOURCE OF LIGHT FINDS IT TO BE A MATTER OF REJOICING:

"for they (thy testimonies), *are* (present tense), *the rejoicing of my heart"* [verse 111]. The more **predominant** the Word of God is in one's life, the more they find it to be a source of inward **pleasure** and **gladness**, which in turn leads to an inward **strength**, **health**, and **fortitude**.

"Thy word is a lamp unto my feet, and a light unto my path" This was the **realization**, the **belief**, the **assurance**, and the **conviction** of the **Psalmist**, and such is manifest in throughout the **119th Psalm**. The child of God need never to walk in the dark!