#### L E S Η S Т H E М Τ R Α С 0 F С R Τ Т (HEALING MIRACLES)

# The Healing Of Ten Lepers

#### Luke 17:11-19

*Luke* is the only one of the *Gospel* writers who gives account of this event; the cleansing and healing of ten lepers. It is a very remarkable miracle; TEN PEOPLE HEALED OF THE MOST DREADFUL DISEASE OF THAT DAY AT ONE TIME, AND IN ONE PLACE! Jesus had healed other lepers during His earthly ministry, and such serves as a testimony that He was and is God, and that He receives the outcasts! The account opens with **Jesus** heading to **Jerusalem** (verse 11). He was going there for the last time, and for the purpose of laying down His life in the place of His sinful people! He was going to Jerusalem to finish the work for which He had come into this world! As He made His way to the place of sacrifice, "He passed through the midst of Samaria and Galilee" (verse 11). The fact is that the nearest way to get from Galilee to Jerusalem was by going through Samaria, and Christ had an appointment at *Jerusalem* that He must now keep; an appointment with *God's* offended justice, an appointment of redemption for us and an appointment of death for Him! As He made His way toward Jerusalem; "He entered into a certain village (this would put Him on the outskirts of this village) there met Him ten men that were lepers, which stood afar off" (verse 12). One of the reasons that Jesus went this way, at this time, was to heal these ten *lepers!* 

#### I. THE TEN LEPERS

### **1** These Ten Men Had A Dreadful Disease:

Leprosy was a disease that caused great horror and disgust in people! The diagnosis that one had "leprosy" had to be a crushing blow in *Bible* times, bringing one to a point of desperation! The diagnosis of leprosy meant that one would die a slow and very painful death! In time, the leper's skin would become hard, cracked, and full of sores and scabs! Their flesh would literally rot upon their bodies, fingers and toes would decay, and even fall off! Their voices would become very hoarse and raspy, their eyes bloodshot and burning, their noses sunken because of decaying cartilage, their tongues black, swollen, and ulcerated! But this perhaps was not the worse part of being a leper; one would also be excluded from their families and friends, excluded from worship and all activities of society! They would have to wear certain dress so that they could be identified and anytime someone would begin to approach them they must cry out "Unclean, Unclean" THEY WERE LITERALLY OUTCASTS WITH NO ONE TO HELP AS THEY WAITED FOR SURE DEATH! For this reason; these "ten men that were lepers" were on the outskirts of the village, and stood afar off" THESE TEN LEPERS, WERE MEN MOST MISERABLE!

# *It is a series of the series of the series and their Cry To Christ:*

As **Jesus** was passing through **Samaria** and **Galilee** on His way to **Jerusalem**, He came into a particular town, and "there met Him ten men that were lepers, which stood afar off" (verse 12). These men are **miserable**, they are **suffering** terribly, they are **outcasts**, they are **disgusting** and **loathsome** individuals, with absolutely nothing to offer or merit Christ's attention! There they stand; ten of them, and they no doubt had heard of the **Person** and **works** of Christ, and seeing Christ approaching, and realizing their own desperate and urgent need, and believing that Christ could heal them; they "lifted up their voices (in unison) and said, Jesus Master, have mercy on us" (verse 13). Their cry; "Jesus Master" was in recognition of His **authority!** Their plea; "have mercy on us" revealed their sense of **desperation**, helplessness, and **unworthiness** of Christ's blessings, and that He was merciful, and willing and able to save them from their certain doom!

### What Jesus Did:

"And when He saw them" (verse 14). Jesus "saw them" with their disease of leprosy! Jesus "saw them" in their filthy, hopeless, deplorable condition, with absolutely nothing to offer, and "He said unto them" Jesus spoke to them, while they were in their leprous condition; "Go show yourselves unto the priests" (verse 14). He prescribed no medicine, no washing, no use of material means. He did not touch them, nor was their any spoken word for the *leprosy* to depart. He simply told them to go to the *priests*; "Go show yourselves to the priests" By this command, He gave them assurance that they would be healed, for this was the prescribed course of the Law (Leviticus 14:1-3). IT WAS THE DUTY OF THE PRIEST TO INSPECT THE LEPER, AND TO LIFT THE BANISHMENT OF THE LEPER! Following the command to "Go show yourselves to the priests" it is stated that "they went" (no doubt, believing that Jesus would somehow heal them of their leprosy). As "they went they (all ten) were cleansed" (verse 14). THE HEALING NO DOUBT WAS FELT, AND WAS EVIDENT! It is stated in verse 15 "And one of them, when he saw that he was healed" As he was going to the priest, perhaps he felt something and he looked upon his skin that had been full of sores and scabs, AND THEY WERE ALL GONE! HIS SKIN HAD BEEN RESTORED, AND ALL PAIN AND DEFORMITY WERE GONE! Seeing that he had been healed, that a lifechanging miracle had taken place, he was overwhelmed at what the Lord had done for him, and with a heart filled with humility, gratitude, and praise that the Lord would bless him so, he "turned back, and with a loud voice glorified God, And fll down on his face at His feet, giving Him thanks" (verses 15-16).

### **II. THESE LEPERS SERVE AS EXAMPLES OF INGRATITUDE AND GRATITUDE**

### The Nine Are An Example Of Ingratitude:

When the one returned to worship and give thanks; *Jesus* asked; "Were there not ten cleansed? but where are the nine?" (verse 17). These are very solemn, heart-searching, piercing and instructive words. NINE MEN BLESSED OF GOD, GOING

**THEIR WAY WITHOUT THE LEAST BIT OF THANKS!** These "*nine*" like the other, saw that they had been cleansed, they could see that their sores and scabs were gone, and that they had been spared an agonizing death, BUT THEY CONTINUED ON THEIR WAY! They did not duly consider what had been done for them! THEY RECEIVED A MARVELOUS BLESSING, BUT THEY DID NOT THINK TO THANK! They went their way and lost sight of their Benefactor! These "*nine*" *lepers* did not have a proper perspective, they did not fully realize or appreciate what they had just received, nor did they realize how unworthy they were to receive such a blessing! The lesson here is; THERE ARE FAR MORE WHO RECEIVE BLESSINGS THAN EVER GIVE THANKS FOR THEM!

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One blessed leper returned to give thanks! This man fully realized that Christ had delivered him from a dreadful plague! This man fully realized that he had received a healthy body! This man fully realized that he had been restored to society! This man, said to himself "I'm clean, I can go home and embrace my family for the first time since this curse came upon me" But before he ever went home to embrace his family, before he went on living his life, with a heart filled with humility, appreciation, thanksgiving and rejoicing he "fell down at His feet, giving Him thanks" (verses 16-17). THIS IS NOT SOME UNCLEAR AND VAGUE THANKS, BUT A THANKS GIVEN DIRECTLY TO THE LORD FOR SOMETHING SPECIFIC! He acknowledged and confessed what the Lord had done! WHAT AN EXAMPLE THAT THIS HEALED AND RESTORED LEPER LEAVES US! All through the *Word of God* there is the exhortation to give thanks unto God. We read in Psalm 50:14 "Offer unto God thanksgiving" In Psalms 92:1 "It is a good thing to give thanks unto the Lord" In Psalm 100:4 "Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him and bless His name" Paul spoke of the importance of giving thanks (Ephesians 5:19-20; Philippians 4:6; Colossians 3:15-17; I Thessalonians 5:16-18), and Paul wrote the words "I thank God" [Romans 1:8; 7:25; I Corinthians 1:4, 14; 14:18; Philippians 1:3; I Thessalonians 2:13; II Thessalonians 1:3; I Timothy 1:12; II Timothy 1:3; Philemon 4]. These verses not only deal with the expression and act of giving thanks, but the bigger issue of the attitude and spirit of thanks! THIS IS THANKS-LIVING, and involves an inward emotion, and feeling, an inward disposition and inclination! THANKS-LIVING INVOLVES SEEING GOD CLEARLY AND WHAT WE TRULY **DESERVE IN AND OF OURSELVES!** 

Leprosy throughout the Word of God is a type of the dreadful plague of sin, and the miraculous healing brought about by the Lord is a display of His grace and mercy, manifesting that HE ALONE CAN HEAL THE DREAD DISEASE OF SIN! Those who have been saved by the grace of God have experienced a miracle far greater than the healing of *leprosy!* FALL AT HIS FEET WITH THANKSGIVING, for His great love for your soul! His love was the cause of Him sending His Son into the world on our behalf! Think of how His love bears with our shortcomings, our transgressions, our

coldness, our hardness of heart. In spite of our ungratefulness, our wanderings, our sinful thoughts, our rebellions, our indifference, our pride, and self-will, He continues to love us! FALL AT HIS FEET WITH HEARTS FILLED WITH GRATITUDE, for He chose us before the foundation of the world to be saved! It is He that has given us everlasting life! It is He that has called us to Himself! It is He that has washed away the filth of our sins! It is He that has forgiven us, and justified us! It is He that has adopted us into the family of God! It is He that has made reconciliation between us and God! It is He that delivered us from the miry clay of sin! It is He that delivered us from darkness, and the wrath to come! It is He that has changed our future! FALL AT HIS FEET WITH REVERENCE AND PRAISE!